



INDIAN INSTITUTE OF MANAGEMENT INDORE
POST-GRADUATE PROGRAMME IN MANAGEMENT
COMMENCING JUNE/JULY 2010

Application Form for NRIs/Foreign Nationals

INSTRUCTIONS

1. This application form is a key part of admission process and important for your selection. Complete and accurate information are, therefore, extremely important. Incomplete or false information will adversely affect your chances of selection. *Admission granted on the basis of false and / or misleading information will be ipso facto null and void.*
2. In all matters relating to admission to the programme, the decision of the Institute's authorities will be final and binding on the applicant. No correspondence will be entertained from the applicant regarding his/ her non-selection.

(I) PERSONAL DATA

Name: _____
 (In CAPITAL letters) As recorded in your academic certificates

Date of Birth Age as on 30 June 2010 Years
 Day Month Year (in completed years)

Marital status: Single Married Sex: Male Female

Nationality Passport No.

Category: General SC ST OBC
 (Non Creamy)

(Attach copy of certificate if you belong to SC/ST/OBC)

Disability, if any, mark the relevant type of disability (as per the Persons with Disabilities Act, 1995)

Blindness/ Low Vision	<input type="checkbox"/>	Hearing Impairment	<input type="checkbox"/>	Locomotor disability / cerebral palsy	<input type="checkbox"/>
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(Enclose a photocopy of the certificate issued by a competent medical authority)
Only applicable to Indian Nationals.

Gross annual family income US\$ Place of permanent residence
 (City, State, Country)

Please give your complete mailing address (valid at least till July 2010) in CAPITAL letters for intimating the final result.

Name: _____
 (Last name or surname) (First Name) (Middle name/ initial)

Address: _____

City: _____ State _____ Country _____ Postal Code _____

Phone:

(O)
(R)

 Fax:

(O)
(R)

 Email:

Affix your RECENT
 passport size colour
 photograph here

(II) ACADEMIC QUALIFICATIONS

- A.** Provide complete information on examination marks in all columns. Marks stated in these columns MUST MATCH those in the original mark sheets.
- B.** Wherever you have received letter grades or grade points instead of marks, provide equivalent marks and attach a certificate from Registrar/ Principal/ Head of the Department explaining the method of conversion. Where such conversions are not possible, please provide an explanatory note in the additional space provided at the end of this page. The Admission Committee's decision in such cases would be final.

1. **Schooling:** Fill in only if it is a Public Examination

Standard	Name of Board/ University	Year of Passing	Total Max. Marks	Total Marks Obtained	% of Marks Obtained	Class/ Division/ Rank*
10 th /Secondary/equiv.						
12 th / Higher secondary						

2. Graduation

Degree (B.A., B.Tech., B.Sc., etc.) _____

Discipline (Engineering, Arts, Science, etc.) _____

Subject Specialization (Mechanical, Computer Sci., Literature, etc.) _____

Name of the College _____

Name of the University/Institution _____

Mode of Study (Full-time, Part-time, Distance education, etc.) _____

Duration of your graduation degree course

Total number of Years of education in English medium

Did you have Mathematics or Statistics as a formal subject at graduation level? Yes No

In the Table below, mention details of marks obtained by you in examinations of all subjects (including optional, subsidiary, internal, elective, minor, languages, etc.) taken in each year of the Graduation degree irrespective of whether these marks are combine for granting class/ division.

If you have a 5 year integrated master's degree, provide the percentage of marks obtained in the first 3 years in the column below and the percentage of marks for the remaining 2 years in item No. 3 (Master's degree)

Year	Dates		Max. Marks/ GPA	Marks/ GPA Obtained	% of Marks Obtained	Rank* (if any)
	From	To				
1 st Year						
2 nd Year						
3 rd Year						
4 th Year						
5 th Year						
Total						

Space for explanation of letter grades / grade points

*Please be prepared to produce certificates/ evidence if a rank is mentioned.

3. Post Graduation

Degree (M.A., M.Tech., M.S., etc.) _____

Discipline (Engineering, Arts, Science, etc.) _____

Subject Specialization (Mechanical, Computer Sci., Literature, etc.) _____

Name of the College _____

Name of the University/Institution _____

Year	Dates		Max. Marks / GPA	Marks/ GPA Obtained	% of Marks Obtained	CGPA/CPI
	From	To				
1 st Year						
2 nd Year						
Month & Year of Examination			Overall percentage of marks obtained			

4. Post-Graduate Professional ExaminationGive details of the last two professional examinations you have taken (e.g. CA, ICWA, CS etc.)

University/ Institute registered with: _____

Name of the course of study (such as CA, ICWA) : _____

Year	Dates		Mention subjects taken at each level	Max. Marks	Marks Obtained	% of Marks Obtained
	From	To				
Inter/ 1st Year						
Final/ 2nd Year						
Month & Year of Examination			Overall percentage of marks obtained			

University/ Institute registered with: _____

Name of the course of study (such as CA, ICWA) : _____

Year	Dates		Mention subjects taken at each level	Max. Marks	Marks Obtained	% of Marks Obtained
	From	To				
Inter/ 1st Year						
Final/ 2nd Year						
Month & Year of Examination			Overall percentage of marks obtained			

(III) ACHIEVEMENTS

a) Scholastic Achievements

Please list scholastic awards or scholarships conferred on you.

b) Please describe your strengths and weaknesses that you have identified in yourself as a *student*.

(IV) EMPLOYMENT RECORD

- Mention **ONLY full-time, paid** work experience **after** Graduation.
- Do not include training/ project work done as an integral part of any curricular requirement.

Organization & Location	Designation	Joining date	Leaving date	Monthly Remuneration (US\$)	Reasons for leaving
Total Work Experience as on 31 st December 2009					Months

In your present/ last job, briefly describe your job responsibilities, achievements and failures.

(V) DISCONTINUITY IN CAREER

If work experience and academic/ professional qualifications do not account for the entire period from the time you completed the 10th standard till date, please specify the **time gaps**, with full explanation.

(VI) EXTRA-CURRICULAR ACTIVITIES

Indicate your extracurricular interests.

Please give details about your accomplishments, awards received and position held (a) in sports, games, and hobbies, (b) in associations and voluntary organizations. (Please show original certificates during the time of registration, if selected.)

(VII) CAREER PLANS

Why do you wish to go in for a management career?

Besides management education, which area/ field would interest you most for a career and/ or for further education?

(VIII) MEDICAL RECORD

Please state whether you have any existing physical disability or any chronic illness, including mental illness, which could affect your studies at the Institute.

If you have suffered from any chronic illness, including mental illness, *in the past*, please provide details below:

	Nature of illness	When suffered	Date of completion of treatment	Remarks, if any
1.				
2.				
3.				

(IX) DECLARATION

I clearly understand that if I am selected, I will be allowed to join the programme only if I satisfy all requirements of the Institute including the submission of a certificate at the time of registration from Principal/ Registrar of my college/ institute that except for declaration of results, I have completed all requirements for obtaining the Bachelor's degree. And that I would have to produce evidence (mark sheet/ certificate) of having passed the Bachelor's degree on or before December 31, 2010. Non-fulfilment of these requirements will automatically result in the cancellation of the provisional admissions offer.

I certify that the particulars given by me in this application form are true to the best of my knowledge and belief. I understand that **admission granted on the basis of false and/ or misleading information will be *ipso facto* null and void.** I agree to abide by the decision of the institute authorities regarding my selection/ non-selection for the programme.

Place: _____

Date: _____

Signature of applicant

Enclose (i) a photocopy of your GMAT score card, (ii) a Demand Draft of US\$ 200 (Two hundred only) drawn in favour of Indian Institute of Management Indore, payable at Indore towards non-refundable application fee, (iii) three letters of recommendation from your Teachers/ Employer(s), and (iv) a statement of purpose, with this form.

**PLEASE READ THIS FORM ONCE AGAIN AND MAKE SURE THAT YOU HAVE COMPLETED ALL THE ITEMS RELEVANT FOR YOU AND HAVE COMPLIED WITH ALL REQUIREMENTS.
INCOMPLETE FORM IS LIKELY TO BE REJECTED**

Send in your completed application form (not later than January 15, 2010)
To

**The Admissions – In charge
Indian Institute of Management Indore, Prabandh Shikhar, Rau-Pithampur Road,
Indore – 453331, M.P., INDIA.**

GMAT Score Report

Test Date		Scaled Scores							
Month	Year	Verbal score	% Below	Quant Score	% Below	Total Score	% Below	AWA Score	% Below

Period of stay outside India

From	To	Total number of months	Purpose of stay