

**Indian Institute of Management Indore**  
 Prabandh Shikhar, Rau-Pithampur Road, Rau, Indore 453 556  
 Tel: 0731 - 2439 666 Fax: 0731 - 2439 800  
 Website: [www.iimidr.ac.in](http://www.iimidr.ac.in)

**Application Form**

Position Applied for: \_\_\_\_\_ Area of Specialization: \_\_\_\_\_

1. Name in Full : \_\_\_\_\_ Date of birth: \_\_\_\_\_ Gender(M/F) \_\_\_\_\_

2. Mailing Address: \_\_\_\_\_  
 \_\_\_\_\_

Contact No. \_\_\_\_\_ E-mail \_\_\_\_\_

4. (a) Marital Status: \_\_\_\_\_ (b) Nationality: \_\_\_\_\_ 5. Category (SC/ST/OBC/PWD/General): \_\_\_\_\_

**6. Educational / Professional Qualifications (in reverse chronological order):**

Fill details from standard X<sup>th</sup> onwards:

| <i>Sl. No.</i> | <i>Examination Passed</i> | <i>University/ Institution/ Board</i> | <i>Subjects</i> | <i>Year of passing</i> | <i>%age of marks or CGPA*</i> | <i>Class/ Division</i> |
|----------------|---------------------------|---------------------------------------|-----------------|------------------------|-------------------------------|------------------------|
|                |                           |                                       |                 |                        |                               |                        |
|                |                           |                                       |                 |                        |                               |                        |
|                |                           |                                       |                 |                        |                               |                        |
|                |                           |                                       |                 |                        |                               |                        |
|                |                           |                                       |                 |                        |                               |                        |

\*Note: In case of CGPA, mention max.CGPA and, provide equivalent %-age marks if official conversion formula is provided by the Institution.

**7. Publications : Article published (if any) in FT50/ABDC /ABS/AMS ranked journals- Only Top 5 articles**

| <i>Author</i> | <i>Year</i> | <i>Title</i> | <i>Journal Name</i> | <i>FT50/ABDC/ ABS/AMS Rank</i> |
|---------------|-------------|--------------|---------------------|--------------------------------|
|               |             |              |                     |                                |
|               |             |              |                     |                                |
|               |             |              |                     |                                |
|               |             |              |                     |                                |
|               |             |              |                     |                                |

**8. Employment Details (Start with recent employment):**

| <i>Company name &amp; Location</i> | <i>Designation</i> | <i>Nature of Job Contractual / Permanent</i> | <i>Responsibilities</i> | <i>From</i> | <i>To</i> | <i>Total Emoluments</i> |
|------------------------------------|--------------------|--|-------------------------|-------------|-----------|-------------------------|
|                                    |                    |  |                         |             |           |                         |
|                                    |                    |  |                         |             |           |                         |
|                                    |                    |  |                         |             |           |                         |
|                                    |                    |  |                         |             |           |                         |

**9. Total full time work experience: \_\_\_\_\_ Years.**

|                             | <i>Organization Name</i> | <i>Years of experience</i> |
|-----------------------------|--------------------------|----------------------------|
| <i>Teaching experience*</i> |                          |                            |
| <i>Industry experience</i>  |                          |                            |

**10. Statement of Purpose**

a. **What motivated you to apply for this position? \*(500 Words)**

b. **How will you contribute to the Institute? \*(500 Words)**

**Note - Please attached detailed CV along with this form.**

I declare that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed/distorted. If I am found to have concealed/distorted any material information, my appointment shall be liable to summarily termination without any notice. If offered appointment, I will join on specified date and subsequently take up IIM Indore's assignment anywhere as and when required.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

*Signature of the Candidate*